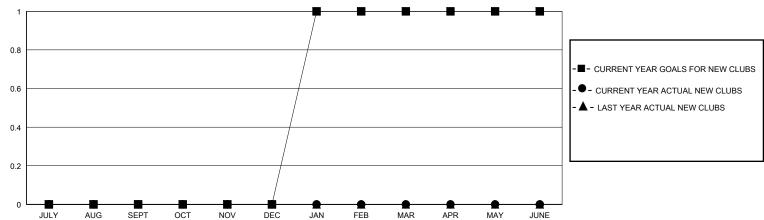
MONTHLY MEMBERSHIP PROGRESS REPORT

District 33 S

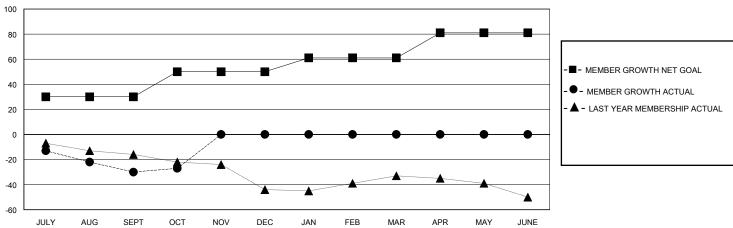
GMT: LOCATION MASSACHUSETTS GMT CA

| GMT: | | | GMT CA | | | | | |
|-----------------------------|---|---|--------|-------------------------------|----|----|----|--|
| Clubs RESULTS FOR 2024-2025 | | | | Members RESULTS FOR 2024-2025 | | | | |
| | | | | | | | | |
| JULY/AUG/SEPT | 0 | 0 | 0 | JULY/AUG/SEPT | 30 | 19 | 46 | |
| OCT/NOV/DEC | 0 | 0 | 0 | OCT/NOV/DEC | 20 | 14 | 10 | |
| JAN/FEB/MAR | 1 | 0 | 0 | JAN/FEB/MAR | 11 | 0 | 0 | |
| APR/MAY/JUNE | 0 | 0 | 0 | APR/MAY/JUNE | 20 | 0 | 0 | |





GOALS AND ACTUAL MEMBERS CUMULATIVE



| DROPPED CLUBS: 0 | | 13 CLUBS OF 46 ADDED 1 OR MORE NEW MEMBERS | GENDER DISTRIBUTION MALE 856 (60.28%) | | |
|------------------|----|---|--|--------------|---|
| DROPPED MEMBERS | | | FEMALE | 563 (39.65%) | |
| DECEASED | 11 | CLICK HERE FOR CUMULATIVE | TOTAL FAMILY UNIT MEMBERS | | 0 |
| CLUB CANCELLED 0 | | MEMBERSHIP DATA | | | 0 |
| OTHER | 45 | | FAMILY MEMBERS PAYING HALF DUES | | U |
| TOTAL | 56 | | | | |

Results as of: 10/31/2024